

Divine Revelation: Logos versus Rhema

A. Introduction:

Job 33:14, “For God does speak—now one way, now another—though no one perceives it.”

B. Definitions and Examples:

Logos: The personal manifestation, not of a part of the Divine nature, but of the whole image.

Logos in its **standard** meaning designates a word, speech, or the act of speaking (Matthew 12:36, Acts 7:22).

Logos in its **special** meaning refers to the special revelation of God to people (Mark 7:13).

Logos in its **unique** meaning personifies the revelation of God as Jesus the Messiah (John 1:1, 14).

Rhema: Emphasizes a specific, spoken, or revealed utterance from God, a specific, timely message from the Holy Spirit that provides guidance, comfort, or direction for a particular moment. Luke 1:38, Ephesians 6:17, Matthew 4:4, Ephesians 5:25-26

C. Life Examples:

1 Corinthians 8:1 (1996 NLT), “Now let’s talk about food that has been sacrificed to idols. You think that everyone should agree with your perfect knowledge...”

Jeremiah 23:4, Psalm 147:3

D. Application: