Prayer and Worship

L REVIEW

- a. The vision statement of Restoration Fellowship
 - i. Our vision is to glorify God as we walk in faith, rejoice in hope and are known by love
- b. The mission statement of Restoration Fellowship
 - i. Our mission is to gather, equip and commission disciples of Jesus
- c. The core values of Restoration Fellowship
 - 1. Prayer and Worship
 - ii. Biblical Foundation
 - iii. Hope of the Gospel
 - iv. Intentional Community

IL SEEKERS OF GOD ARE PROMISED TO BE A PEOPLE OF PRAYER AND WORSHIP

"... Those who seek Him will praise the Lord..." (Psalms 22:26 NKJV)

- a In the NKJV bille, the tide of Pasim 22 a: "The Soffering, Praise and Posterio of the Messiah". This patient is about the subfrequence and death of Jeaux. In praise of this Tabera: and the future generations who will know of HIs sortifice and therefore be lowers, worshipers and seer and so the Lord forever and ever. Towards the end of the psalm, the norming is given that "Those who seek. If it will prime the Lord".
- b. A man does not seek after something that he already has in his possession. To truly seek something, one must first sense to the realization that there is some sort of distance and separation from the very thing that he desires. For though the Lord has promised that It lewill never there us no no roaks us, there is a reality that the physical presence of the f alber and the Son are not on the earth at this time. He is switch us shrough the LOIS Sprint. Therefore, those who seek after the Lord must acknowledge that there is a degree of separation and distance from him.
- c. Speciatory are not seekers because the desire distance and separation. Speciatory purposely sit in a theater in sents spart from the stage and in a subalum in bleachers at a distance from a field soft they for an watch from a distance without having to participate. Seekers of the Lord do every thing they can to end the separation? Seekers appire to abile in fits lower, the be haven as 10 is belowed. To be accepted in His family through Jesus, and to be transformed daily more and more into His inace.
- d. What we neek is determined by what and whom we desire. Show me your schedule and 1 can ditermine the desires of your heart. Tell me hows you spend your time and 1 can prinport what is important to you. To discern the longings of your heart and whether you truly are seeking the Lord, one most task, "Am 1 seeking God today, ...right how?", For a man's dowirs haste the postponement of being satisfied. A heart that longs to be fulfilled despites the idea of processination. And even a moment's delay to the soul of a seeker is a terrible thought. A man who is hungy vanish food immediately. A man who is thirty vanish a cold glass of vanier immediately. And a man who is truly seeking the Lord, well, his heart and his flesh will ery out for the Living God like a deer pants for the water. And He will no relevant the folly satisfied adding in 11 his presence.

"One thing I have desired of the Lord, That will I seek ... " (Psalms 27:4a NKJV)

"My soul longs, yes, even faints For the courts of the Lord; My heart and my flesh cry out for the living God." (Psalms 84:2 NKJV) e. We are given the invitation to seek Him first and empowered by His voice to find Him.

"But seek first the kingdom of God and His righteousness, and all these things shall be added to you" (Matthew 6:33 NKJV)

"When You said, "Seek My face," My heart said to You, "Your face, Lord, I will seek."" (Psalms 27:8 NKJV)

f. We are given the promise that if we seek Him...then we will find Him.. And when we find Him...we will praise Him. For worship is a response to who He is! Those who seek Him...find Him...and will respond with praise!

"And you will seek Me and find Me, when you search for Me with all your heart. <u>I will be found by you</u>, says the Lord..." (Jeremiah 29:13-14a NKJV)

"Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For evryone who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man is there among you who, (I his son asks for bread, will give him a store? Or (I he asks for a foh, will he give him a sergent? If you then, being evil, know how to give good gfits to your children, how much more will your Father who is in heaven give good things: to those who ask limit." (Mather 7:711 KAII)

III. THE FATHER IS A SEEKER AS WELL...WHO IS HE SEEKING?

"But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." (John 4:23-24 NKI)

- a. It is not just that the time is coming...but the hour is NOW to seek and worship the Lord. This is who the lather is seeking. The father is looking for those who are seeking Itim...and worshiping Him. The lather is searching for those who have accepted His Spirit...and respond by giving Him glory.
- b. For so long...worship and prayer was an outward action that was mainly about sacrifices and rituals. But, the Lord sent Jecus to die on the cross as the perfect sacrifice and ther released [16] Holy Spirit into the hearts or men who accepted His Son as Messiah. It is through His Spirit into we can able to call out to the Faster from the innermost parts of our being. We have been given the honor and the right to worship Him with all of our beart, all of our soul, all our mind and all of our strength.

"For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father," The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs-heirs of God and Joint heirs with Christ, if Indeed we suffer with Him, that we may also be genifield together, "Romans 8: 51-77 NAI1)

"And I will pray the Father, and He will give you another Helper, that He may abide with you forever— the Spirit of truth, whom the world cannot receive, because in neither sees Him nor knows Him; but you know Him, for He dwelfs with you and will be in you. I will not leave you orphans; I will come to you." (John 1:16-16 NKD)

"These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you "(John 14:52-56 NKI)".

c. Those who seek the Lord in spirit and in truth are not satisfied with only having a form of godliness. They are not satisfied with simply speaking eloquent or load words of prayer to look pious and holy...they want to actually converse and commune with the Living God. They are not jumping up and down in worship or laying facedown on the ground to give the appearance of encounter...they want to actually enter into the presence of the One who is worthy to be praised. Their desire is not for personal glovy or even seeking notly the glovy of the charter. No...such men and women have more than a mere form of godliness. They have been transformed from the inside out by the same Spirit that raised Christ from the dead. These people seek God Himself...to give glory to the Father and the Sont Those who seek Him...will praise Him.

Restoration Fellowship Core Values Prayer and Worship: Matt Kossler

IV. WE SEEK HIM BECAUSE OF WHO HE IS!

"Bec Your lovingkindness is better than life, My lips shall praise You." (Psalms 63:3 NKJV)

ar rus oropro: <u>This further all your hindides, Who book all your diseases.</u> Who redeems your 10th for your your of destruction, Who converse with beingdyndness and trader mergies. Who satisfies your mouth with good things, Se that your youth is reasoned like the coge(x). "(Poilmo 10:1-5 NAVI) ul; And all that is within me, bless His holy name! Bless the Lord, O my soul, And forget not

"Praise the Lord! Oh, give thanks to the Lord, for He is good! For His mercy endures forever," (Psalms 106:1 NKJV)

*I love the Lord, <u>because He has heard Mr voice and mr supplications. Because He has inclined His ent to me</u> Therefore I will call upon Him as long as Hive." (Padros 116:1-2 NKIV)

His might any, And the chorinox majors of His kingdom. Your kingdom is an exclusione landing, both Your hominour relation throughout all excernings. The chord holds of the birth of the excerning of the and the control form. The cost of all host excerning is in the chord holds of the birth of the second in the and the data with The cost of all host excerning. The chord holds are birth of the second in the second is and the host of the second in the host of the second in the host of the host of the second of the second in the host of the h perice Your name/prever and ever. <u>Screet is the Land and reaching the densities of the densities of the incontents is insertised in the second secon</u> shall speak the praise of the Lord, And all flesh shall bless His holy nan (Psalms 145:1-21 NKJV) all who call upon Hins. To all who call upon Him in truth. He will failfil the desteral thore who for Hins. He dia with hour their cry and save them. The Lord preserves all who low Hinn. But all the weeked He will destroy. My mouth and a save a rentermaness. The tord is services and toll of conservices size is internal metals of the tord is service and the service are conserved in the service of th "I will extol You, my God, O King; And I will bless Your name for Your greatness. They shall utter the memory of Your great goodness. And shall sing of Your ver and ever. Every day I will bless You, And I will

To blud their kings with chains, And their nobles with fetters of trans. To execute on them the written judgment This honor have all His salmts. Praise the Lord?" (Psalms 1491-9 NAJY) salvation. Let the saints be Joyful in glory: Let them sing aloud on their beds. Let the high prusses of God be in their Maker: Let the children of Zion be joyfal in their King. Let them praise His name with the dance: Let them vity praises to Him with the timbed and harp. <u>For the Lord takes pleasure in His people</u>: He will beautify the humble with Praise the Lord! Sing to the Lord a new song. And His praise in the assembly of saints. Let Israel repoice in their uth, And a two-edged sword in their hand, To execute vengeance on the nations, And punishments on the peoples;

night, saying: "<u>Holt, holt, holt, Lord God Almighty.</u> Who was <u>and is an come</u>." Whenever the biolog croutures give glory and homor and thanks to Him who sits on the throne, who fives forever and ever, the recent-four elders fol by Your will they exist and were created." the throne, saying: "You are worthy, O Lord, To receive glory and honor and power: For You created all things, And "The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or wn before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before " (Revelation 4:8-11 NKJV)

twenty-four elders fell down and worshiped Him who lives forever and ever." (Revelation 5:8-14 NKJV) such as are in the sea, and all that are in them, I heard saying: "<u>Bessing and honor and glory and poset Be to Him</u> who sits on the throne, And to the Lamb, forever and ever!" Then the four fiving creduces said, "Amen!" And the saying with a load voice: "Horthy is the Lamb who was slain To receive power and riches and wisdom, And Strength and honor and glory and blessing," And every creature which is in heaven and on the outh and under the earth and "Now when He had taken the scrolt, the four thing creatures and the twenty-four edders fold down before the Lamb, each having a harp, and golden bowls full of incense, which are the propers of the sains. And they sang a new song who sits on the throne. creatures, and the elders; and the nut vojne; "<u>Eu ar everdu in eke the svirth ind a nareh (xyshe in iyo vere vlint, dut heve referented voj ordel</u> in <u>yan hevel Ou et ever</u> tube and <u>monetaria toronet and nareh heve nare</u> and <u>narehoved in the source of the transmission of the thore, he firing and ar what gene and accessing." Fran i douged, and I wend the volve of many ingen around he thorne, he firing</u> wher of them was ten thousand times ten thousand, and thousands of thousan

REPENTANCE IS THE FIRST STEP OF THE SEEKER OF GOD

"Now Joshua said to Achan, "My son, I beg you, give glar: to the Lord God of Israel, and make confession to Him, and tell me now what you have done; do not hide it from me." (Joshua 7:19 NKJV)

is intended to lead you to repentance?" (Romans 2:4 NIV) "Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness

sweet conviction that leads us to turn and return to Him. It is God's kindness to give us the Holy Spirit that we might know our need for Him. Aren't we so thankful for the Father to send the Son...and then for the Son to feave prayer and worship. And then, I was reminded ...that repentance is the beginning of prayer and worship. Returning to the Lord is an act of seeking that in itself glorifies the Father and the Son. And the Spirit gives our hearts the Him and love Him in return. They are the people that are able to lift their hands in every season and declare His goodness. Every time you see them...it is as if they are being personally encouraged by the Lord in the place of

-Sycenheles I tell you the truth. It is ny our advantage that I go nour, for if I do not go meny, the Heler will so not ence to you? Mult f deput. Will work thim you, shad when the data come, it woull cannid the world of sin and of replocurances, and of judgment of a judgment of the source there do not bedince in 116 of replacements. Nexuse I go no have a funct on the of replacements. Nexus I go no have the rate of this world is judgment. You would see the notice of this world is judgment. (John 16:7-11 NKJV)

the great love He offers us...we seek Him. And when we seek ...we will find Him...and we will praise Him thanksgiving and praise. But, only through having the conviction that reveals the bittemess of sin can we THEN walk in the gratitude of the sweetness of His tender mercies and great lovingkindness. In knowing who He is...and Father, nor the Holy Spirit will push us through the door and force our legs to run the race set before us. Through the Holy Spirit, the secker of God knows the bitterness of sin that keeps him from entering into His courts with Once again ... the seeker of God acknowledges when there is distance and separation from Him. Jesus tore the veil and has given the invitation of low through his blood to enter into the presence of the Lord. But neither He, nor the